

## Vegetation Control Service, Inc.

2342 MAIN STREET ATHOL, MA 01331 OFF: 978-249-5348 FAX: 978-249-4784 800-323-7706

56 HILL ROAD FRANKLIN, NH 03235 OFF: 603-934-4665 FAX: 603-934-6260 134 LEVERETT ROAD SHUTESBURY, MA 01072

APR 2 8 2020

April 1<sup>st</sup>, 2020



To Selectman/Mayor/or Town Manager

Please be advised, that New Hampshire Electric Co-op (NHE CO-OP) and its contractor consultant, Vegetation Control Service, Inc. (VCS) intends to selectively apply herbicides to undesirable vegetation growing within power line rights of way corridors located in your community.

This treatment will be performed by experienced, State of NH Certified Applicators, authorized by Special Permit #/36 issued by the NH Division of Pesticide Control. In compliance with State of NH, Code of Administrative Rules, Pes 505.06 regarding public notification of herbicide treatments to rights of way, we have enclosed the following for your information and review.

- Copies of the "Herbicide Use Notification", including the identification of the power lines scheduled for treatment, herbicide products to be used and an attached returnable coupon for those individuals who desire personal notification or may want to advise us of a sensitive area of concern near the right of way.
- Copy of the topographical maps, depicting the location of the power line, rights of way intended for treatment.
- Copies of (NHE-CO-OP's) door hanger notification of herbicide spraying to be left with each power line right of way abutter along with a copy of the "Herbicide Use Notification".

In addition to this enclosed notice, the "Herbicide Use Notice" will be published in a newspaper of State wide circulation and those of local circulation, to help inform the public. We encourage you however, to post this notice in customary places of public notification including town websites as you deem appropriate.

We would also request that you submit a copy of this notification to your local Health Board or department.

If you have any questions, comments or concerns about the actual herbicide treatment program, please feel free to contact me at 603-325-3227 during the hours of 8:00 am and 4:00 pm, Monday thru Friday.

If you have questions concerning NHE CO-OP's lines, poles, facilities or general information relating to utility issues, please contact:

Scott Knapp

1-603-536-8688

**Utility Arborist** 

579 Tenney Mountain Highway

Plymouth, NH 03264

Telephone: Monday thru Friday, 6:00 am to 3:30 pm

On behalf of NHE CO-OP, we thank you in advance for your assistance and cooperation with this project.

Sincerely,

Mike Couture, Vegetation Control Service, Inc.

NHEC Project Manager

1-603-325-3227

508-868-4420

Enclosed (s):

- Herbicide Use Notification/Return Coupons
- Topographical Map
- NHE CO-OP Abutter Door Hangers

## HERBICIDE USE NOTI FICATION

NEW HAMPSHIRE ELECTRIC CO-OP (NHE CO-OP) intends to apply herbicides along various power-line rights-of-way during 2020. The following herbiciUltra, Krenite S and Vanquish. Treatments are scheduled to commence on or about the 15th of MAY 2020. The following lines, taps and their respective municipalities are scheduled for treatment:

TOWN	LINE	TOWN	LINE	TOWN	LINE	TOWN	LINE
Alton	300,303,307,308,309,313	Holderness	30,32,33,36,110	Sutton	10	Chester	15
Andover	12,23	Lee	12	Tilton	128	Clarksville	7
Barnstead	1, 20	Lisbon	3	Tuftonboro	3, 146,180	Columbis	4
Bartlett	TR,8,9,14,15,601	Littleton	3	Unity	2,6,8	Derry	15
Ctr Harbor	15, 110, 140	Lyman	3	Wentworth (	7	Effingham	8
Claremont	6	Madison	11	Wilmot	10,12	Epsom	3
Colebrook	1,3	Meredith	110,121,12,124,125,128,	Woodstock	54,62,64,500	Hanover	9
Conway	TR,14,15,16,17,18,19,520,6 01	New Durham	313,314	Acworth	8	Haverhill	4,6
Dorchester	76	New Hampton	15, 122,125	Freedom	11	Landaff	4
Durham	12	Newport	6	Auburn	15	Lempster	1,2,3,6,13
Eaton	11	Ossipee	3,6	Bath	4	Lyme	9
Epping	R1	Raymond	R1	Benton	4,6	Marlow	13
Fremont	R1	Rumney	7103	Brookfield	6	Moultonbo	14,160,168
Gilmanton	300309310	Sanbornton	128, 129	Campton	13,1006	Nottinghan	r 13
Grafton	7,77	Sandwich	142,144,153	Canaan	7,76,77	Orange	7,77,78
Harts Location	10, 20, 513	Stewartstown	3	Charlestown	2,8	Pittsfield	3
Plainfield	6	Plymouth	16	Salisbury	23	Sandown	15
Sunapee	1	Thornton	51,54,55,500	Wakefield	6	Wolfeboro	6
Washington	3	Ashland	32	Jackson	6		

NHE CO-OP lines can be identified by a metal tag attached to the pole with the following letter initials "NHE CO-OP" followed by a line identification number and a pole number usually immediately under the co-op label.

In accordance with the N.H. Division of Pesticide Control Regulations, individual landowners whose preceive individual notification, fill out the attached Notification Request Coupon and return to the address as indicated below nolater than MAY 1st, 2020. Requests received after this date will not be considered for this treatment cycle.

In addition to the written notification, individual landowners whose property abuts or over whose property the right-of-way passes, have the right to request and receive the approximate date, (within 5 days before or 5 days after the act ualdate of application) that herbicides will be or have been applied in your area.

Further information may be requested by contacting: VCS (Consultant to NHE CO-OP)

Michael Couture, Project Manager - 2342 Main Street, Athol, MA 01331, Telephone 603-325-3227.

COUPON FOR PERSONAL NOTIFIC	COOK AND					
NAME:	TOWN OF AF	TOWN OF AFFECTED PROPERTY:				
STREET:	TOWN:	STATE:	ZIP:			
TELEPHONE: DAY	NIGHT:					
UTILITY INTITIALS ON POLE		NUMBERS				
REQUESTING:						
[ ] 30 DAY PRIOR WRITIEN NOTII	FICATION					
[ ] 5 DAY BEFORE OR 5 DAY POS'	F APPLICATION NOTIFICATION					
	is the duty of each landowner or resident to ironmentally sensitive areas where herbicide					
[ ] Spring or Well						
[ ] Crops or Pasture						
[ ] Other	Send Coupons to: VCS C/O Michael Couture, Project Manager, 2342 Main Street, At					
Thirty Day written notification must be	received by Michael Couture, Project Mana	ager no later than MAY 1st,	2020. Requests			
received after this date will not be gran	ted until next treatment cylce.					







